

SANITARIAN REGISTRATION PROGRAM ADVISORY COMMITTEE

ADVISORY COMMITTEE MEETING

**Friday October 12, 2012, 8:00 a.m.
Doubletree Hotel – Phoenix Ballroom Central
6505 Interstate I-35
Austin, TX 78752**

AGENDA

1. Call Meeting to Order.
2. Program Director's Report.
3. Public Comment.
4. Items for Future Consideration.
5. Future Meeting Dates and Locations.
6. Adjournment.

**AGENDA ITEMS MAY BE CONSIDERED IN ANY ORDER
THE ADVISORY COMMITTEE MAY TAKE ACTION ON ANY OF THE LISTED ITEMS
FOR MORE INFORMATION, CONTACT:
David D. Olvera, Program Director (512) 834-6768**

An individual who wishes to speak on an issue that falls under the Department's jurisdiction must provide the Chair or program administrative staff with his or her name, address, and the name of the organization he or she represents, if applicable, at the start of the meeting. At the beginning of each meeting, the Chair shall establish and announce any limitations on speakers, including time limits and when speakers will be allowed to speak. The limitations, if any, may vary from meeting to meeting.